| CRETAL | CO. S. C. |
|-----------|-------------|
| 1 may 1 1 | J 22 MI 100 |
| DONNIE S. | TANKERSLEY |

Lien on Aircraft

BOOK 1 rage 21

| Make of Aircraft Pip | er | | Model _ | PA34200T | |
|---------------------------|--------|------------------|-----------------|---------------------|---|
| Description of Aircraft | _ | II White wi | th Gold & Yello | ow Stripes | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| AA Registration No. N | | V | Serial Number | 34-7870043 | |
| Name of Person Who Autl | | ices or Supplies | | berson / Director M | aintenance |
| Date Services or Supplies | | | October 22 - I | December 1, 1979 | |
| Date Services or Supplies | | | December 1, 19 | 979 | |
| Name of Owner | | er LaMotte | | | |
| Address | Hilton | Head Island | S. Carolina | | |

NOTICE IS HEREBY GIVEN that the undersigned, a person or corporation engaged in servicing, furnishing supplies or accessories for aircraft, or providing contracts of indemnity, hereby claims a lien on the above aircraft pursuant to §29-15-100 Code of Laws of South Carolina, 1976; that such service, supplies, accessories or contracts of indemnity were supplied within the preceeding ninety (90) days and that the true account of the demands claimed to be due, with all just credits, is provided below.

NOTICE IS HEREBY GIVEN that the undersigned will file this lien with the Federal Aviation Administration pursuant to their regulations, and that the validity of this lien is <u>not</u> dependent upon possession of the aircraft, and the claimant has complied with all regulations on filing of the claim.

NOTICE IS HEREBY GIVEN that the undersigned claims that this lien has priority over all other liens including purchase money mortgages or security instruments pursuant to §38-9-310 Code of Laws of South Carolina, 1976.

| Name of | Claimant JEROME | JEROME L. WEBB | | | | |
|----------|-----------------------------|----------------|-----------|--------|--|--|
| Signatur | e (In Ink) | m I | . Sal ele | (L.S.) | | |
| | t or Type) A&P 267782187 | | | | | |
| Address | P.O. Box 1022 | | | | | |
| | TAYLORS, S.C. | 29687 | | | | |

Statement of Account

| Amount Claimed for Service or Supplies \$ | \$600.00 | | |
|---|----------|--|--|
| Less All Just Credits - | 0.00 | | |
| AMOUNT OF CLAIMED LIEN \$ | \$600.00 | | |

STATE OF SOUTH CAROLINA S.S. COUNTY OF GREENVILL

Notary Public for South Carolina

My Commission Expires______

GREENVILL COUNTY, CITY MAGISTRATE #1.

Release - ty Order - Cuplane Lien Bt. 1-25, 3-11-80, 2 6 972